

Saint Augustine-Saint Francis Xavier

June 21, 2026

Twelfth Sunday in Ordinary Time

Prelude:

Preludes on "Saint Catherine", "Dix" and "Thaxted"

Entrance Hymn:

O GOD, BEYOND ALL PRAISING

Michael Perry

THAXTED
Gustav Holst, 1874-1934
Setting by Richard Proulx

All 1. O God, be-yond all prais-ing, we wor-ship you to -
Choir 2. The flow'r of earth-ly splen-dor in time must sure - ly
All 3. Then hear, O gra-cious Sav - ior, ac - cept the love we
day and sing the love a - maz - ing that songs can - not re -
die, its frag - ile bloom sur - ren - der to you, the Lord most
bring, that we who know your fa - vor may serve you as our
pay; for we can on - ly won - der at ev - 'ry gift you
high; but hid - den from all na - ture the e - ter - nal seed is
King; and wheth - er our to - mor - rows be filled with good or
send, at bless - ings with - out num - ber and
sown - though small in mor - tal stat - ure, to
ill, we'll tri - umph through our sor - rows and
mer - cies with - out end: we lift our hearts be -
heav - en's gar - den grown: for Christ the man from
rise to praise you still: to mar - vel at your
fore you and wait up - on your word, we
heav - en from death has set us free, and
beau - ty and glo - ry in your ways, and
hon - or and a - dore you, our great and might - y Lord.
we through him are giv - en the fi - nal vic - to - ry.
make a joy - ful du - ty our sac - ri - fice of praise.

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Setting Published 1988 by GIA Publications, Inc.

Penitential Act:

Gloria:

(from "A New Mass for Congregations")

Carroll Andrews

First Reading: Jeremiah 20:10-13

Jeremiah said:

"I hear the whisperings of many:

'Terror on every side!

Denounce! let us denounce him!'

All those who were my friends

are on the watch for any misstep of mine.

'Perhaps he will be trapped; then we can prevail,
and take our vengeance on him.'

But the LORD is with me, like a mighty champion:
my persecutors will stumble, they will not triumph.

In their failure they will be put to utter shame,
to lasting, unforgettable confusion.

O LORD of hosts, you who test the just,
who probe mind and heart,

let me witness the vengeance you take on them,
for to you I have entrusted my cause.

Sing to the LORD,

praise the LORD,

for he has rescued the life of the poor
from the power of the wicked!"

Responsorial Psalm:

Antiphon and Verses: Owen Alstott

R. Lord, in your great love, answer me.

For your sake I bear insult,
and shame covers my face.

I have become an outcast to my brothers,
a stranger to my mother's children,

Because zeal for your house consumes me,
and the insults of those who blaspheme you fall upon me.

R. Lord, in your great love, answer me.

I pray to you, O LORD,
for the time of your favor, O God!
In your great kindness answer me
with your constant help.

Answer me, O LORD, for bounteous is your kindness;
in your great mercy turn toward me.

R. Lord, in your great love, answer me.

"See, you lowly ones, and be glad;
you who seek God, may your hearts revive!
For the LORD hears the poor,
and his own who are in bonds he spurns not.
Let the heavens and the earth praise him,
the seas and whatever moves in them!"

R. Lord, in your great love, answer me.

Second Reading: Romans 5:12-15

Brothers and sisters:
Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.
But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.

But the gift is not like the transgression.
For if by the transgression of the one the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.

Gospel Acclamation:

"Festival Alleluia"

James Chepponis



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Gospel: Matthew 10:26-33

Jesus said to the Twelve:

"Fear no one.

Nothing is concealed that will not be revealed,
nor secret that will not be known.

What I say to you in the darkness, speak in the light;
what you hear whispered, proclaim on the housetops.

And do not be afraid of those who kill the body but cannot kill the soul;
rather, be afraid of the one who can destroy
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?

Yet not one of them falls to the ground without your Father's knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many sparrows.

Everyone who acknowledges me before others

I will acknowledge before my heavenly Father.

But whoever denies me before others,

I will deny before my heavenly Father."

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Homily:

Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,

born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day

in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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Prayer of the Faithful:

Offertory:

FOR THE BEAUTY OF THE EARTH

DIX



- | | | |
|------------------------|----------------|------------------------|
| 1. For the beau - ty | of the earth, | For the beau - ty |
| 2. For the beau - ty | of each hour | Of the day and |
| 3. For the joy of | ear and eye, | For the heart and |
| 4. For the joy of | hu - man love, | Broth - er, sis - ter, |
| 5. For the Church, who | ev - er - more | Lifts her ho - ly |
| 6. For each per - fect | gift di - vine | To our world so |



- | | | |
|-----------------------|----------------------|-------------------|
| 1. of the skies, | For the love which | from our birth |
| 2. of the night, | Hill and vale, and | tree and flow'r, |
| 3. mind's de - light, | For the mys - tic | har - mo - ny |
| 4. par - ent, child, | Friends on earth and | friends a - bove; |
| 5. hands a - bove, | Of - f'ring up on | ev - ery shore |
| 6. free - ly giv'n, | Joys be - stowed by | love's de - sign, |



- | | | |
|---|---|-----------------|
| 1. O - ver and a - round us lies: | } | Lord of all, to |
| 2. Sun and moon, and stars of light: | | |
| 3. Link - ing sense to sound and sight: | | |
| 4. For all gen - tle thoughts and mild: | | |
| 5. Her pure sac - ri - fice of love: | | |
| 6. Flow'rs of earth and fruits of heav'n: | | |



1-6. you we raise This our hymn of grate - ful praise.

Text: 77 77 77; *Lyra Eucharistica*, 1864; Follitt S. Pierpoint, 1835-1917, alt.
Music: Conrad Kocher, 1786-1872; adapt. by William H. Monk, 1823-1889.

Holy, Holy, Holy:

(from "Community Mass")

Richard Proulx

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in 4/4 time with a key signature of one flat (Bb). The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
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Memorial Acclamation:

(from "Community Mass")

Proulx

When We Eat This Bread

When we eat this Bread and drink this
Cup, we pro - claim your Death, O Lord, un -
til you come a - gain.

The musical score is written on three staves in 4/4 time with a key signature of one flat (Bb). The lyrics are: When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

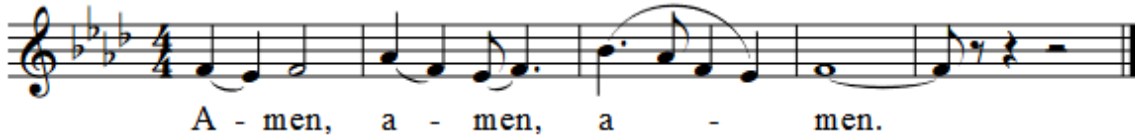
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Great Amen:

(from "Community Mass")

Proulx

Amen



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

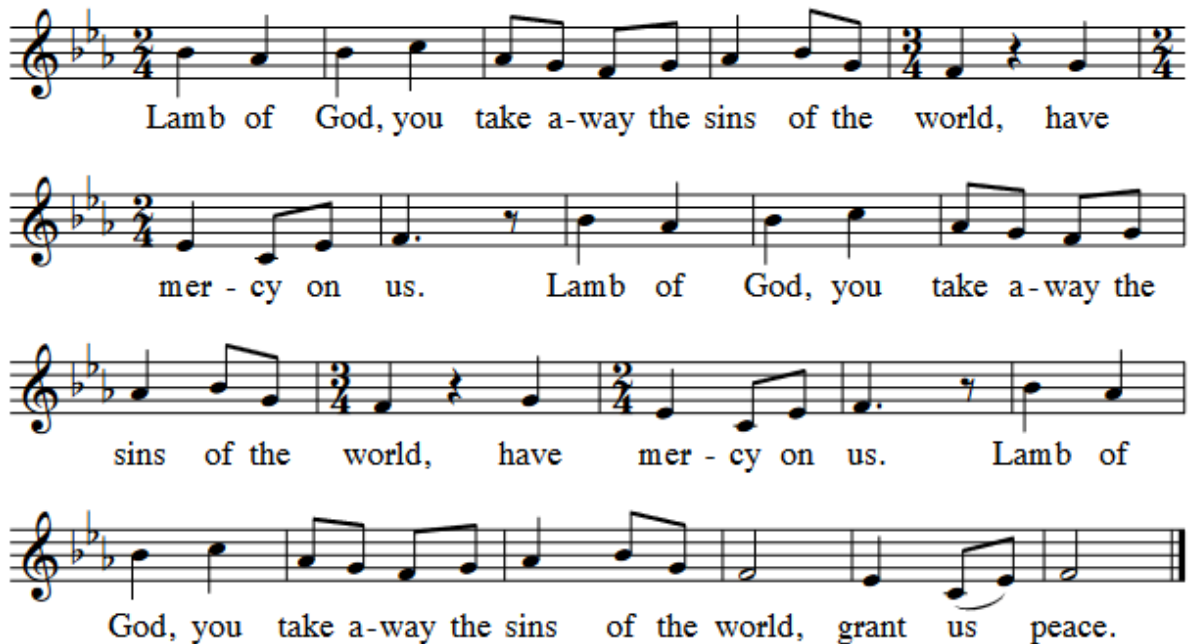
Our Father:

Lamb of God:

(from "Community Mass")

Proulx

Lamb of God



Lamb of God, you take a-way the sins of the world, have
mer - cy on us. Lamb of God, you take a-way the
sins of the world, have mer - cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Prayer for Spiritual Communion

My Jesus, I believe that you are present
in the Most Holy Sacrament.
I love you above all things and I desire

to receive you in my soul.
 Since I cannot at this moment
 receive you sacramentally,
 come at least Spiritually in my heart.
 I embrace you as if you were already
 there and unite myself wholly to you.

In charity, we remind all our friends and guests that for the reception of Holy Communion only Catholic Christians who are actively practicing their faith should come forward for Communion.

Those who are not Catholic or unable to receive are asked to remain in place and pray that one day we will be united as God's children- in faith and life. At the end of Mass, a blessing will offered for all present.

Those with questions about this teaching of the Catholic Church are welcome to call, email, or visit Ms. Parra, at the parish office during the week.

Communion Hymn:

O Sacrament Most Holy



1. O Je - sus, we a - dore you, Who in your love di - vine,
 2. O Je - sus, we a - dore you, Our vic - tim and our priest,
 3. O Je - sus, we a - dore you, Our Sav - ior and our King,
 4. O Je - sus, we a - dore you; Come, live in us, we pray,
 5. O come, all you who la - bor In sor - row and in pain;



Con - ceal your might - y God - head In forms of bread and wine.
 Whose pre - cious blood and bod - y Be - come our sa - cred feast.
 And with the saints and an - gels Our hum - ble hom - age bring.
 That all our thoughts and ac - tions Be yours a - lone to - day.
 Come, eat this bread from heav - en; Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

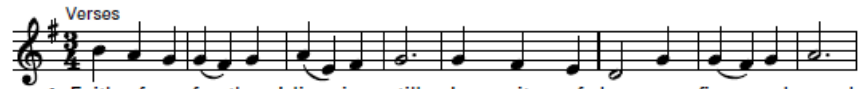
Text: Irvin Udulutsch; refrain from the *Raccolita*
 Tune: FULDA MELODY, 7 6 7 6 with refrain; Fulda *Gezangbuch*; arr. by Charles G. Frischmann

Recessional Hymn:

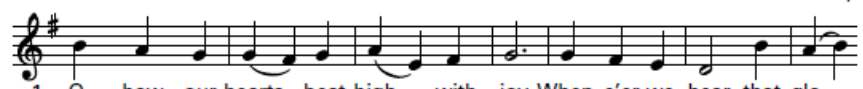
FAITH OF OUR FATHERS

ST. CATHERINE

Verses

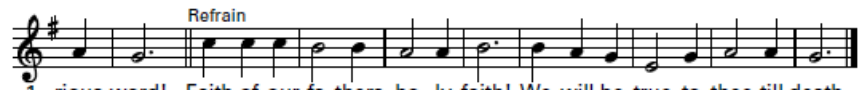


1. Faith of our fa - thers! liv - ing still In spite of dun-geon, fire, and sword.
2. Faith of our fa - thers! we will strive To win all na-tions un - to thee.
3. Faith of our fa - thers! we will love Both friend and foe in all our strife,



1. O how our hearts beat high with joy When-e'er we hear that glo -
2. And through the truth that comes from God We all shall then be tru -
3. And preach thee, too, as love knows how By kind-ly words and vir -

Refrain



1. rious word! Faith of our fa-thers, ho-ly faith! We will be true to thee till death.
2. ly free:
3. tuous life:

Text: LM with refrain; Frederick W. Faber, 1814–1863, alt.
Music: Henry F. Hemy, 1818–1888; adapt. by James G. Walton, 1821–1905.

Postlude:

Fugue in B Major, Opus 7, No. 3b

Marcel Dupre

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