

# Saint Augustine-Saint Francis Xavier

June 14, 2026

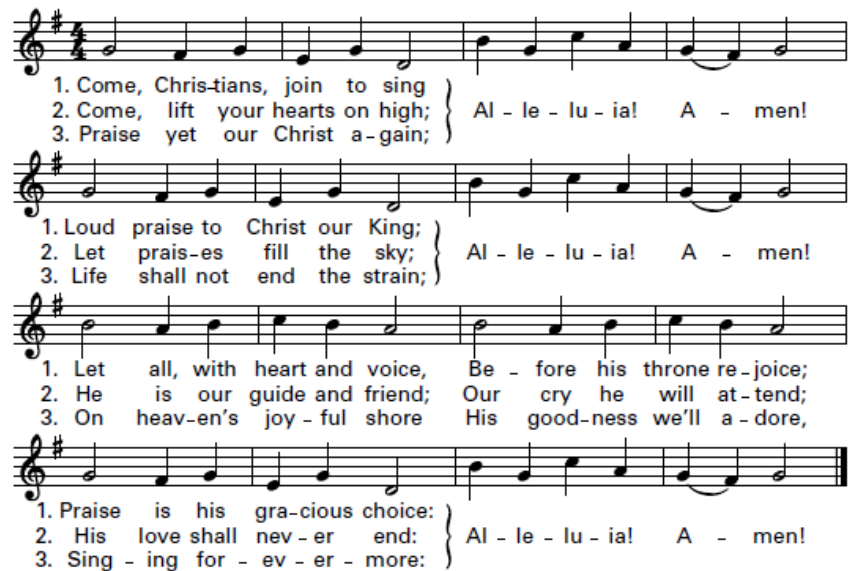
## Eleventh Sunday in Ordinary Time

**Prelude:** *Adagio (from Concerto in B minor)* Johann Gottfried Walther  
*Preludes on "Madrid"*

**Entrance Hymn:**

### COME, CHRISTIANS, JOIN TO SING

MADRID



1. Come, Chris-tians, join to sing  
2. Come, lift your hearts on high;  
3. Praise yet our Christ a-gain; } Al - le - lu - ia! A - men!

1. Loud praise to Christ our King;  
2. Let prais-es fill the sky;  
3. Life shall not end the strain; } Al - le - lu - ia! A - men!

1. Let all, with heart and voice, Be - fore his throne re-joice;  
2. He is our guide and friend; Our cry he will at-tend;  
3. On heav-en's joy - ful shore His good-ness we'll a - dore,

1. Praise is his gra-cious choice;  
2. His love shall nev - er end;  
3. Sing - ing for - ev - er - more: } Al - le - lu - ia! A - men!

Text: 66 66 D; Christian Henry Bateman, 1843, alt. Music: Spanish Hymn, source unknown.

**Penitential Act:**

**Gloria:** (from "A New Mass for Congregations") Carroll Andrews

**First Reading:** Exodus 19:2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp.

While Israel was encamped here in front of the mountain,

Moses went up the mountain to God.

Then the LORD called to him and said,

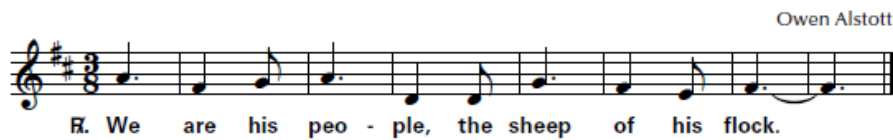
"Thus shall you say to the house of Jacob;

tell the Israelites:

You have seen for yourselves how I treated the Egyptians  
and how I bore you up on eagle wings  
and brought you here to myself.  
Therefore, if you hearken to my voice and keep my covenant,  
you shall be my special possession,  
dearer to me than all other people,  
though all the earth is mine.  
You shall be to me a kingdom of priests, a holy nation."

**Responsorial Psalm:**

Antiphon and Verses: Owen Alstott



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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Sing joyfully to the LORD, all you lands;  
serve the LORD with gladness;  
come before him with joyful song.

**R. We are his people: the sheep of his flock.**

Know that the LORD is God;  
he made us, his we are;  
his people, the flock he tends.

**R. We are his people: the sheep of his flock.**

The LORD is good:  
his kindness endures forever,  
and his faithfulness to all generations.

**R. We are his people: the sheep of his flock.**

**Second Reading:** Romans 5:6-11

Brothers and sisters:  
Christ, while we were still helpless,  
yet died at the appointed time for the ungodly.  
Indeed, only with difficulty does one die for a just person,

though perhaps for a good person  
one might even find courage to die.  
But God proves his love for us  
in that while we were still sinners Christ died for us.  
How much more then, since we are now justified by his blood,  
will we be saved through him from the wrath.  
Indeed, if, while we were enemies,  
we were reconciled to God through the death of his Son,  
how much more, once reconciled,  
will we be saved by his life.  
Not only that,  
but we also boast of God through our Lord Jesus Christ,  
through whom we have now received reconciliation.

**Gospel Acclamation:**

“Festival Alleluia”

James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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**Gospel:** Matthew 9:36-10:8

At the sight of the crowds, Jesus' heart was moved with pity for them  
because they were troubled and abandoned,  
like sheep without a shepherd.  
Then he said to his disciples,  
“The harvest is abundant but the laborers are few;  
so ask the master of the harvest  
to send out laborers for his harvest.”  
Then he summoned his twelve disciples  
and gave them authority over unclean spirits  
to drive them out and to cure every disease and every illness.  
The names of the twelve apostles are these:

first, Simon called Peter, and his brother Andrew;  
James, the son of Zebedee, and his brother John;  
Philip and Bartholomew, Thomas and Matthew the tax collector;  
James, the son of Alphaeus, and Thaddeus;  
Simon from Cana, and Judas Iscariot who betrayed him.  
Jesus sent out these twelve after instructing them thus,  
“Do not go into pagan territory or enter a Samaritan town.  
Go rather to the lost sheep of the house of Israel.  
As you go, make this proclamation: ‘The kingdom of heaven is at hand.’  
Cure the sick, raise the dead, cleanse lepers, drive out demons.  
Without cost you have received; without cost you are to give.”

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### **Homily:**

### **Creed:**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,

born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

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**Prayer of the Faithful:**

**Offertory:**

# LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL

1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to  
2. Come, al-might-y to de-liv-er; Let us all your  
3. Fin-ish then your new cre-a-tion, Pure and spot-less,

1. earth come down! Fix in us your hum-ble dwell-ing; All your  
2. life re-ceive; Sud-den-ly re-turn and nev-er, Nev-er-  
3. gra-cious Lord; Let us see your great sal-va-tion Per-fect-

1. faith-ful mer-cies crown. Je-sus, source of all com-pas-sion,  
2. more your tem-ples leave. Lord, we would be al-ways bless-ing,  
3. ly in you re-stored. Changed from glo-ry in-to glo-ry,

1. Love un-bound-ed, love all pure; Vis-it us with  
2. Serve you as your hosts a-bove, Pray, and praise you  
3. Till in heav'n we take our place, Till we sing be-

1. your sal-va-tion, Let your love in us en-dure.  
2. with-out ceas-ing, Glo-ry in your pre-cious love.  
3. fore the al-might-y, Lost in won-der, love and praise.

Text: 87 87 D; Charles Wesley, 1707-1788, alt. Music: Rowland H. Prichard, 1811-1887.

Holy, Holy, Holy:

(from "Community Mass")

Richard Proulx

## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in 4/4 time with a key signature of one flat (Bb). The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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**Memorial Acclamation:**

(from "Community Mass")

Proulx

## When We Eat This Bread

When we eat this Bread and drink this  
Cup, we pro - claim your Death, O Lord, un -  
til you come a - gain.

The musical score is written on three staves in 4/4 time with a key signature of one flat (Bb). The lyrics are: When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord, un - til you come a - gain.

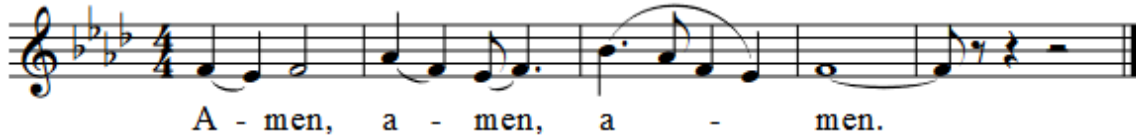
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Great Amen:

(from "Community Mass")

Proulx

### Amen



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Our Father:

Lamb of God:

(from "Community Mass")

Proulx

### Lamb of God

Lamb of God, you take a-way the sins of the world, have  
mer - cy on us. Lamb of God, you take a-way the  
sins of the world, have mer - cy on us. Lamb of  
God, you take a-way the sins of the world, grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

### Prayer for Spiritual Communion

My Jesus, I believe that you are present  
in the Most Holy Sacrament.  
I love you above all things and I desire

to receive you in my soul.  
Since I cannot at this moment  
receive you sacramentally,  
come at least Spiritually in my heart.  
I embrace you as if you were already  
there and unite myself wholly to you.

In charity, we remind all our friends and guests that for the reception of Holy Communion only Catholic Christians who are actively practicing their faith should come forward for Communion.

Those who are not Catholic or unable to receive are asked to remain in place and pray that one day we will be united as God's children- in faith and life. At the end of Mass, a blessing will offered for all present.

Those with questions about this teaching of the Catholic Church are welcome to call, email, or visit Ms. Parra, at the parish office during the week.

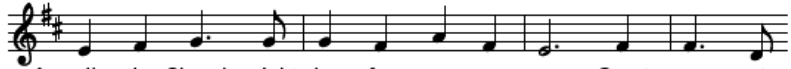
**Communion Hymn:**

# LORD, WHO AT THY FIRST EUCHARIST

UNDE ET MEMORES



1. Lord, who at thy first Eu - cha - rist did pray That
- \*1. *At that first Eu - cha - rist be - fore you died, O*
2. For all thy Church, O Lord, we in - ter - cede; Make
3. We pray thee, too, for wan - d'ers from thy fold; O
4. So, Lord, at length when sac - ra - ments shall cease, May



1. all thy Church might be for - ev - er one, Grant us at
1. *Lord, you prayed that all be one in you; At this our*
2. thou our sad di - vi - sions soon to cease; Draw us the
3. bring them back, Good Shep-herd of the sheep, Back to the
4. we be one with all thy Church a - bove, One with thy



1. ev - 'ry Eu - cha - rist to say With long - ing heart and
1. *Eu - cha - rist a - gain pre - side, And in our hearts your*
2. near - er each, to each we plead, By draw - ing all to
3. faith which saints be - lieved of old, Back to the Church which
4. saints in one un - bro - ken peace, One with thy saints in



1. soul, "Thy will be done." O may we all one bread, one
1. *law of love re - new. O may we all one bread, one*
2. thee, O Prince of Peace; Thus may we all one bread, one
3. still that faith doth keep; Soon may we all one bread, one
4. one un - bound - ed love; More bless - ed still in peace and



1. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
1. *bod - y be, Through this blest Sac - ra - ment of U - ni - ty.*
2. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
3. bod - y be, Through this blest Sac - ra - ment of U - ni - ty.
4. love to be One with the Trin - i - ty in U - ni - ty.

Text: 10 10 10 10 10 10; William H. Turton, 1859-1938. Music: William H. Monk, 1823-1889, alt.

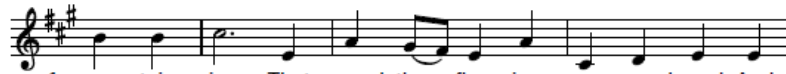
Recessional Hymn:

## I SING THE MIGHTY POWER OF GOD

ELLACOMBE



1. I sing the might - y pow'r of God That made the
2. I sing the good-ness of the Lord That filled the
3. There's not a plant or flow'r be - low, But makes thy



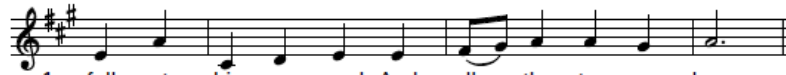
1. moun-tains rise, That spread the flow-ing seas a - broad, And
2. earth with food; He formed the crea-tures with his word, And
3. glo - ries known; And clouds a - rise, and tem-pests blow By



1. built the loft - y skies. I sing the wis - dom
2. then pro-nounced them good. Lord, how thy won - ders
3. or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines
2. are dis - played Wher - e'er I turn my eye; If I sur -
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com-mand, And all the stars o - bey.
2. vey the ground I tread, Or gaze up - on the sky!
3. where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674-1748, alt. Music: *Gesangbuch der Herzog*, Württemberg, 1784.

Postlude:

*Allegro (from Concerto in B Minor)*

Walther

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